

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under  
Reexamination

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Examiner

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Art Unit

1644

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Traxler et al, Expert Opin Ther Targets 7(2): 215-234, 2003.
	V	Pliskova et al, Br J Ophthalmol 86: 108-113, 2002. ✓
	W	Engh et al, J. Biol Chem 271(42): 26257-26264, 1996. ✓
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A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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